| Times     | WEDNESDAY   | THURSDAY  | FRIDAY   |
|-----------|---|---|--|
| 1000-1100 |   | Paper 3: <i>Elisabeth Salter and Tomasz Wiślicz</i> : Constructing adhoc communities. | Paper 4: Agnieszka Kijewska: Philosophy and Lady Philosophy –'De Consolatione', William of Conches and the Augustinian tradition. Sarah McKeon: Literary Lady Philosophy: thinking dialogues and intellectual transcendence.  Paper 5: Pavlina Rychterova: Dialogues with past |
|           |   |   | and present communities. <b>Sabrina Corbellini:</b> "Communities of Interpretation go global! New approaches in a world perspective".  |
| 1100-1130 |   | Coffee/meet minibus to Beverley   |  |
| 1130-1200 |   | Beverley Minster  |  |
| 1200-1230 |   |   | Closing matters, business, and light lunch   |
| 1230-1300 |   | Lunch in Beverley   |  |
| 1300-1400 |   |   |  |
| 1400-1430 | Introduction and refreshments   | Meet minibus to Burton Agnes Hall   |  |
| 1430-1530 | Paper 1: <i>Jeremy Smith:</i> Textual interactions: dialogues between authors, copyists and editors in the transmission of medieval English texts. <i>Ian Johnson:</i> Theoretical and pragmatic dialogues in Nicholas Love's <i>Mirror of the Blessed Life of Jesus Christ</i> . | Guided tour   |  |
| 1530-1600 | Coffee break  | Guided todi   |  |
| 1600-1700 | Paper 2: <i>Gabriele Müller-Oberhäuser:</i> Heresy reports; protestant communities. <i>Rob Lutton</i> : Orthodoxy and heterodoxy in relation to interpretative communities and innovations in practice and belief.  | Leave Burton Agnes Hall   |  |
| 1700-1730 | Drinks reception  | Zeare Sarton Agrico Han   |  |
| 1800      | COST dinner (Bait, Princes Avenue)  | Dinner (Leonardo's, City centre)  |  |