

Programme

Religion in an unstable world: Challenges, transformations and future prospects

Wednesday - 13 July						
14:30-14:45	Opening					
14:45-16:15	Keynote lecture - Dr Beth Singler					
16:15-16:30	Short break					
16:30-18:00	Session 1a	Session 1b	Session 1c	Session 1d	Session 1e	Session 1f
Thursday - 14 July						
9:00-10:30	Session 2a	Session 2b	Session 2c	Session 2d	Session 2e	
10:30-11:00	Coffee break					
11:00-12:30	Session 3a	Session 3b	Session 3c	Session 3d	Session 3e	Session 3f
12:30-13:30	Lunch break					
13:30-15:00	Keynote lecture - Dr Lisa Schipper and Ashish Kothari					
15:00-15:30	Coffee break // Informal gathering					
Friday - 15 July						
9:00-10:30	Session 4a	Session 4b	Session 4c	Session 4d	Session 4e	Session 4f
10:30-11:00	Coffee break					
11:00-12:30	Session 5a	Session 5b	Session 5c	Session 5d	Session 5e	Session 5f
12:30-12:45	Closing					

Wednesday - 13 July			
16:30-18:00	Session 1a Religion and Covid I Chair: Roger Campdepadros 1. COVID-19 and faith communities: are we moving toward new partnerships between religious and public actors? - <i>Adelaide Madeira</i> 2. Online or offline: how religiosity changes under the process of digitalisation during the pandemic? - <i>Kirill Lapitskii</i> 3. Women, health and beliefs in the context of the Covid-19 pandemic in Argentina - <i>Gabriela Irrazábal, Ana Lucía Olmos Álvarez</i> 4. "Against Nature" The alliance of conspiracy mentality and spirituality in Covid protests in Germany - <i>Menzel Gero</i>	Session 1b Religion and Nationalism Chair: Avi Astor 1. Religion, Nation, and Memory in the unstable Central and Eastern Europa. Towards a new interpretative framework - <i>András Máté-Tóth and Dávid Kollár</i> 2. Religion, Politics, Nation Building and Patriotic Mobilization: Empirical Evidence from Contemporary Russia - <i>Tobias Köllner</i> 3. Christianity as a symbolic boundary of belonging in Germany, its determinants, and consequences - <i>Amrei Maddox</i> 4. Religion, Democracy and the Constitutional Dilemma in Nigeria: 1999 - 2019 - <i>Ojo Joseph Raphael</i>	Session 1c Gender, Sexuality, Feminism I Chair: Alberta Giorgi 1. Gender, Sexual Diversity and Religious Pluralism - <i>Rosa Martínez-Cuadros, Rafael Cazarin, Cecilia Delgado-Molina, Victor Blanco</i> 2. Intersections between religion and gender in the Greek right-wing populist discourse - <i>Chara Karagiannopoulou & Niki Papageorgiou</i>
	Session 1d Religion, Risk and Crisis Chair: Kees de Groot 1. Networks of safety and understanding in an unstable world. Religious communities in everyday life of Roman Catholic women in Poland - <i>Anna Szwed</i> 2. "Living in and Coping with World Risk Society": Redefining the socio-political role of religion in times of uncertainty - <i>Christos N. Tsironis and Chrysa K. Almpani</i> 3. The Rise of Meaningless Spirituality: Grassroots responses to the Modern Crisis of Meaning - <i>Dave Vliegenthart</i> 4. Gods and Goddesses in the Low Countries: Contemporary Paganism and the European Religious Identity Crisis - <i>Jedidja van Boven</i>	Session 1e Changes in Religious Institutions Chair: Roberta Ricucci 1. The Catholic Church as a Partner for Global Health - <i>Branka Gabric</i> 2. Religious authority in an unstable world. The case of the Seventh-Day Adventist Church in the UK and Poland - <i>Marta Kołodziejaska</i> 3. Trust in the Institutions; the Role of Media and Religiosity - <i>Mislav Dević</i> 4. Secularization and the change of religious organizations - <i>Miriam Zimmer</i>	Session 1f Author Meets Critic Session: The Struggle to Stay Chair: Katie Gaddini 1. Author - <i>Katie Gaddini</i> 2. Discussants - <i>Manoela Carpenedo and Brenda Bartelink</i>

Thursday - 14 July

9:00-10:30	Session 2a Religion and Covid II Chair: Marta Kołodziejska 1. The Use of Internet and Islamic Practices in Britain During the COVID-19 Pandemic - <i>Hiroshi Kojima</i> 2. Alliances, resistances and resilience: religious oscillations during Covid-19 in Switzerland - <i>Irene Becci, Josselin Tricou</i> 3. Religious feminist podcasters: community, intimacy at distance, and the pandemic - <i>Alberta Giorgi</i> 4. Coping, meaning making and resilience within the Dutch reformed pietist community during the COVID-19 outbreak: and exploratory study - <i>Tobias Cinjee</i>	Session 2b Islam I Chair: Ines Michalowski 1. Torn between community and society: the challenges facing Muslim organizations in Switzerland - <i>Amir Sheikhzadegan</i> and <i>Noemi Trucco</i> 2. 'Eating dates and drinking tea?' Exploring the approaches of the Finnish police forces to Islam and religious diversity - <i>Marju-Riikka Komulainen</i> 3. Taking Off Headscarves: A Shift in Religious Beliefs or a Changed Lifestyle? - <i>Ipek Boldağ</i>	Session 2c Gender, Sexuality and Feminism II Chair: Heidemarie Winkel 1. Religion, Sexuality and Public Sphere: The Case of Georgia - <i>Barbare Janelidze</i> 2. The Many Altars of Feminism: Feminisms in Postsecular Times - <i>Heidemarie Winkel</i> 3. Transgressing the Boundaries of the Heteronormative Cistem: The Case of Lilit Martirosyan's Speech at the Armenian Parliament - <i>Nerses Hovsepyan</i>
	Session 2d Cultural Religion Chair: Siniša Zrinščak 1. Moralistic Reflex in Rural America? The Austere Language of Church Sermons - <i>Forrest Lovette</i> 2. Lived Religion in Turkey: Exploring "Mevlid" as a Practice Reflecting Religious Diversity - <i>Gökçen Beyinli</i> 3. A Substitutive Superstition - <i>Peter Achterberg</i> 4. Sacral transfiguration and realignment: A neo-Durkheimian analysis of Barcelona's 'transgressive' public nativity displays - <i>Avi Astor</i>	Session 2e Sexuality, Religion and Secularism in the Post-Colonial Netherlands. Findings and New Conceptualisations Chair: Kim Knibbe, Brenda Bartelink & Rachel Spronk 1. The Curious Case of the Condom: How the Secular Matters in the Netherlands - <i>Jelle Wiering</i> 2. Making Impact. Researching religion and sexuality in an unequal playing field - <i>Brenda Bartelink</i> 3. "Simple activities keep me in shape and healthy": Physical Activities, Sexuality and Wellbeing among people with a migration and religious background - <i>Amisah Bakuri</i> 4. Beyond religious/secular controversy: conceptualizing cultural encounters around sexual wellbeing in the context of post-colonial Netherlands - <i>Kim Knibbe</i> and <i>Rachel Spronk</i>	
	Session 3a Religion and Covid III Chair: Anna Szwed 1. Deployment of Spirituality and Religion by Political and Medical Elites in Barbados during the COVID-19 Pandemic - <i>Latoya Lazarus</i> 2. Impact of the Covid-19 pandemic on religiosity in the context of secularization and individualization: Evidence from Germany - <i>Eylem Kanol</i> and <i>Ines Michalowski</i> 3. The relation between well-being and religiosity during the pandemic time - <i>Monika Mazurek</i> 4. The pandemic in the context of religiosity: An example of Poland - <i>Rafał Boguszewski</i>	Session 3b Islam II Chair: Avi Astor 1. New Islamic Learning in Europe. Transformation of new religious knowledge in a minority context - <i>Lena Dreier</i> 2. Islamic Movements in Kerala and the Corporeal Notions of Mappila Women - <i>Shabeera Kolakkaden</i> 3. Ethnic Composition of Schools and Neighbourhoods and Perceived Discrimination: Religiosity and Religious Change Among Muslim Youth of Immigrant Origin - <i>Müge Simsek, Karen Phalet</i> 4. Global religiosity and local life-world: a study on the transnational Muslim middle class parents and their school choices - <i>Shehana Sajad</i>	Session 3c Gender, Sexuality and Feminism III Chair: Heidemarie Winkel 1. Negotiating Islam and Feminism - <i>Rosa Martinez-Cuadros</i> 2. Religion lived by women in unstable world: the factor of agency' - <i>Morta Vidunaite</i> 3. Religious feminists facing populism and anti-gender movements: coping strategies and dilemmas - <i>Alberta Giorgi</i>
11:00-12:30	Session 3d Secularism, Secular Society Chair: Julia Martínez-Ariño 1. Growing Up Godless: Non-Religious Childhoods in Contemporary England - <i>Anna Strhan & Rachael Shillitoe</i> 2. Taking a walk with a saint in a secular city: Playing with religion in the St. Martin's Parade of Utrecht - <i>Kees de Groot</i> 3. The aesthetics of apostasy - <i>Julia Martínez-Ariño</i>	Session 3e Sacred and/or Secret: Confession and Other Forms of Religious Secrecy Chair: Massimo Introvigne 1. Who Is Afraid of Secrets? Why Religious and Spiritual Secrets Are No Longer Popular - <i>Rosita Šoryté</i> 2. The Secret of the Confession: A Thing of the Past? - <i>Massimo Introvigne</i> 3. The Minister/Parishioner Privilege and the Church of Scientology in the United States - <i>Eric Lieberman</i> 4. Scientology Studies and Secrecy Studies: An Overview - <i>Donald Westbrook</i>	Session 3f 'Health and Salvation': Genesis, Developments and Contemporary Perspectives Chair: Matteo di Placido & Stefania Palmisano 1. The Demand for Chaplains in the United States: Initial Findings from a National Study - <i>Wendy Cadge</i> and <i>Grace Tien</i> 2. From the Body to the Self: Holistic Spirituality, Healthy Lifestyles and the Refashioning of Subjectivity - <i>Mar Griera</i> 3. Health and Salvation: a Genealogy of Spirituality within Healthcare Practices - <i>Matteo Di Placido</i> and <i>Stefania Palmisano</i>

Friday - 15 July

9:00-10:30	Session 4a Religion, State, Politics I Chair: Roger Campdepados 1. Islamophobia in Latvia: attitudes, behaviours, media and political contexts - <i>Anita Stasulane</i> 2. The role of human rights committees as an expression and stage in the development of liberation Christendom in Mexico - <i>Armando García Chiang</i> 3. Doing politics of religion through (non) building interreligious alliances in Lithuania - <i>Eglė Aleknaitė</i> 4. The Relationship Between the State and Religion - <i>Frejlon Cleimen Lasatira</i>	Session 4b Religion, Health and Science Chair: Marta Kołodziejska 1. The "elimination of magic from the world" by Max Weber and anti-vaccination. Religious sociological lessons from the coronavirus epidemic - <i>Márton Tamás Csanády</i> 2. Religion and Dealing with Therapeutic Uncertainty in the "End Times": A Case Study in Turkey - <i>Muge Akpinar</i> 3. Using Prophetic Social Science in Handling Covid - <i>Muhamad Supraja</i> 4. Faith and science - <i>Tuğba Zeynep Şen</i>	Session 4c Religion and Climate Change I Chair: Joram Tarusarira 1. Climate protection and the Protection of Creation – are they different? - <i>Anna Vancsó</i> 2. Greening of Catholicism in Italy and Poland? Preliminary findings from the comparative research - <i>Jewdokimow, Sadłoni, Palmisano & Castagnetto</i> 3. Religion as a strategic response to climate change? The changing role of faith-based organisations at the United Nations - <i>Jodie Salter</i>
	Session 4d Miscellaneous Chair: Anna Szwed 1. The Spectre of Liberalism and Neo-Marxism Is Haunting Europe: Political Interventions of the Catholic Hierarchy in Slovakia and its Struggle for 'Traditional Values' - <i>Marián Šekerák</i> 2. 'Religious discourses in the course of current political clashes - <i>Maja Kaninska</i> 3. Colonialism, isomorphism and religious individualisation: the case of the Parsis - <i>Mariano Errichiello</i> 4. Transformation of religious life in the microregion Eastern Slovácko (Czechia) through the perspective of the methodology of oral history - <i>Patrik Poláček</i>	Session 4e Encounter between Cultures and Religions before and after the Pandemic in Italy Chair: Andrea Casavecchia 1. Interculture and glocalisation: the dialectic between confrontation, sharing and enrichment - <i>Marino D'Amore</i> 2. Migrations and cultural and religious identities: The encounter between two Catholicisms - <i>Verónica Roldán</i> 3. Dialogue between religion during and after lockdown - <i>Alba Francesca Canta</i> and <i>Chiara Carbone</i> 4. Public space and dialogue between religions after the pandemic distancing - <i>Andrea Casavecchia</i>	Session 4f Health and Salvation': Genesis, Developments and Contemporary Perspectives Chair: Matteo di Placido & Stefania Palmisano 1. Sexuality Beyond Chastity: Living out Sexuality in Religious Communities in Poland - <i>Marcin Jewdokimow</i> and <i>Wojciech Sadlon</i> 2. The Politics of Tending to the Body. Women Doing Yoga in Genoa (Italy) - <i>Emanuela Mangiarotti</i> 3. The Horizon of Meaning of Health and Salvation. A Sociological Analysis From a Phenomenological Perspective - <i>Antonio Camorrino</i>
	Session 5a Religion, State, Politics II Chair: Avi Astor 1. On the Relationship between Culture or Religion and Politics - <i>Housamedden Darwish</i> 2. The Protestant Religious Minority and Their Reactions to Regulation of Religion in Turkey - <i>Nesrin Unlu</i> 3. "When a Theodicy hides a Sociodicy: The alt-Right, the coronavirus and God, from the US to Guatemala" - <i>Thierry Maire</i> 4. Invented "Symphony" of two powers or invented "Kulturkampf"?!: Politics and Religion in post-Soviet Georgia - <i>Sophie Zviadadze</i>	Session 5b Migration, Transnationalism Chair: Anna Szwed 1. Investigating young believers' translocal ties - <i>Astrid Mattes</i> and <i>Christoph Novak</i> 2. Migrating Religions: The social and human rights dimensions of ethno-religious identity - <i>Eleni Stamou</i> 3. Internet and Shia propagation among Afghan refugees living in Iran - <i>Mohammadmohsen Zarifpooya & Fatemeh Sadrnabavi</i> 4. Understanding intergenerational religious transmission: migration as a lens - <i>Luca Bossi, Loris Botto, Giulia Marroccoli & Roberta Ricucci</i>	Session 5c Religion and Climate Change II Chair: Joram Tarusarira 1. Climate Emotions in Extinction Rebellion UK's Mobilisation of Faith- based and Place-based Activism - <i>Matthew Stemp</i> 2. Christian Attitudes to the Anthropocene: An Exploratory Study in Southwest England - <i>Julius Malin</i> 3. 'Climate Change and the need for Reconnecting with religious experiences' - <i>Chitra Lakhera</i>
Session 5d Religion and Work Chair: Roger Campdepados 1. Purifying Judaism, Purifying Labor The resurgence of labor among Haredi people in Israel - <i>Gadi Nissim</i> 2. Self-Development Practices and Discourses in the workplace in Slovakia - <i>Zuzana Bártoová</i> 3. The invisible work of teachers during the month of Ramadan - <i>Annika Koch</i>	Session 5e Religion in the Secular Social Space in Central/Eastern Europe Chair: Agnieszka Halemba and Barbara Spalova 1. Building churches in secular space – religion for non-believers - <i>Agnieszka Halemba</i> 2. The calling of the place: Renovation of sacred places in former Sudetenland - <i>Barbara Spalova</i> 3. Multifunctionality, social center, hybrid use - extended reuse of church buildings in East Germany - <i>Kerstin Menzel</i>	Session 5f Miscellaneous Chair: Julia Martínez-Ariño 1. Pluralization as the new paradigm in Mexican religious context - <i>Armando García Chiang</i> 2. Religion as a cultural context of intolerance: Individual-level manifestations of culturalized religion and its relationship with intolerance - <i>Andrea Turković</i> 3. Resonant experience as conspiracy prevention - <i>Samuel Epp</i>	