**Admission CHECKLIST Master’s degree Arts and Culture: History of Architecture and Town Planning**

1. **Personal details**  
   Name candidate:  
   Student number:
2. **Educational background**

Fill in the table below to provide an overview of your educational history.

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of institution** | **Type of degree** (e.g. Bachelor, Master) | **Field of degree** | **Date (to be) obtained** |
|  |  |  |  |
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1. **Fill out the table content undergraduate degree programme**

In order to assess how your undergraduate degree programme connects to the master’s degree programme please explain which elements/courses contributed to the key subjects.:

|  |  |
| --- | --- |
| **Admission requirement** | **Write down the course units in your own undergraduate programme that prove your experience in the mentioned field** |
| **Subject 1** Do you have a keen interest in, and experience with studying architectural and urban history, and/or a background in architecture or urban planning, and/or spatial planning, and are you interested in developing the expertise and skills that will qualify you as an academician, policy advisor, consultant, cultural heritage expert? |  |
| **Subject 2**  Do you visit cities and buildings in order to understand their role as markers of history, a framework for everyday life, a setting that performs at various levels simultaneously and can represent a major work of art as well as have an impact on people’s well-being, health, happiness and, more importantly, position people in their political, social, economic and cultural setting? Are you interested in the field of cultural heritage? Can you imagine a career as a consultant who uses historical skills and expertise to enhance the performance of our cities and buildings? |  |
| **Subject 3** Are you interested in designing you own education trajectory by selecting elective courses that suit you best, and, in the mandatory courses, choosing topics that enable you to pursue the topics that really fascinate you? (a-u-h.eu) |  |
| **Subject 4** |  |
| **Subject 5**  () |  |

**((Optional:**

1. Provide course descriptions of the courses mentioned in the table above in the Online Application System at Step 5: Course descriptions. **))**